

JEFFERSON COUNTY RURAL WATER DISTRICT #13
1951 Wellman Rd. Lawrence, KS 66044
785-842-1502
MONTHLY BOARD MEETING AGENDA
April 16, 2026- 7:00p.m.
LOCATION: District Water Office - 1951 Wellman Rd.

CALL MEETING TO ORDER:

GUESTS: Todd Luckman – Attorney

Louis Funk with Bartlett & West – Re: McLouth Rates/Retirement

CONSENT AGENDA:

- ✓ MINUTES FROM 03/19/2026 BOARD MEETING
- ✓ NEW CERTIFICATES - _1_ TRANSFERS - _1_

TREASURER REPORT:

- ✓ Financial Summary
- ✓ Unpaid Bills Report
- ✓ Maturing CD's

PLANT & DISTRIBUTION OPERATIONS MANAGER'S REPORT:

- ✓ Monthly Activity Report
- ✓ Water Sales/Usage/Loss Report

OFFICE OPERATIONS MANAGER:

BUSINESS:

- ✓ Discuss Email From Roberta Renz
- ✓ Analyze Rate for McLouth
- ✓ KRWA conference notes from attendees
- ✓ Review SSI Forms
- ✓ Proposal Review for Meter Reader Contract
- ✓ Review Calendar for Next Month's Agenda Items

NEXT MONTHLY BOARD MEETING: – MAY 21, 2026